

## **Skidbrooke cum Saltfleet Haven Parish Council**

**NOTICE IS HEREBY GIVEN and Members are summoned to attend** a meeting of Skidbrooke cum Saltfleet Haven Parish Council to be held at Saltfleet Methodist Church, Main Road, Louth Lincolnshire LN11 9HF on **Monday 3 March 2025 at 7.00 p.m.**

**Prior to the commencement of the meeting there will be a public forum for a maximum of 15 minutes when members of the public may ask questions or make short statements to the Council (maximum 3 minutes per person/subject) in respect of any item listed on the agenda.**

**A maximum further 15 minutes will be set aside for the meeting to receive reports of the elected member of Lincolnshire County Council and East Lindsey District Council (oral, tabled and as attached).**

Binal Sawjani  
Parish Clerk

### **AGENDA**

1. Chairmans welcome to council
2. Signing of Acceptance of Office: To receive declarations of interest under the Localism Act 2011 – being any pecuniary or non-pecuniary interest in agenda items not previously recorded on Members' Register of Interests.
3. Apologies for Absence: To receive and accept apologies where valid reasons for absence have been given to the Parish Clerk prior to the meeting.
4. To approve as correct records the notes of the meeting of the Council held on 4 November 2024 and to authorise the Chairman to sign the official minutes.
5. Chair's Report
6. Training – Staff and elected Members
7. Parish Matters: To receive updates from in respect of:
  - a) Speed indicator board/s
  - b) Playing field update and finances / Burial ground
  - c) Planning application for car park extension
  - d) Highways
  - e) Update on King's Fund application
  - f) Update on sign at Howdens
  - g) Angus Energy liaison meeting feedback
  - h) Grass cutting contract for coming season.
8. Planning Applications:  
N/155/00033/25SPORTS FIELD ADJACENT SALT FLEET CLUB HOUSE, LOUTH ROAD, SALT FLEET Application:  
Registered
9. Correspondence: To receive and dispose of correspondence received since the last meeting.
10. Date of next meeting: To note the date of the next meeting Monday 12 May 2025
11. Financial matters
  - a) To note bank balances on bank statements as of January 2025
  - b) To note income
  - c) To authorise the signing of orders for payment for February 2025